

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST MONTFORT SCHOOL PIPLANI BHOPAL MP
2	AFFILIATION NO.(IF APPLICABLE)	1030149
3	SCHOOL CODE (IF APPLICABLE)	50125
4	COMPLETE ADDRESS WITH PIN CODE	ST MONTFORT SCHOOL, PATEL NAGAR PIPLANI PO, P B NO 16, BHOPAL, - 462021
5	PRINCIPAL NAME	BRO MONACHAN K K
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	mfschool@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07552529077

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://montfortbhopal.com/uploads/disclosure/AffiliationLetter2022_2027.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://montfortbhopal.com/uploads/disclosure/society_reg_certf.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://montfortbhopal.com/uploads/disclosure/NOC_MP_GOVT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://montfortbhopal.com/uploads/disclosure/RecognitionLetterDEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.montfortbhopal.com/uploads/BUILDING_SAFETY_CERTIFICATE..pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.montfortbhopal.com/uploads/FIRE_SAFTY_NOC.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/ EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://montfortbhopal.com/uploads/disclosure/SELF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.montfortbhopal.com/uploads/WATER_SAFTY.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.montfortbhopal.com/uploads/Session%202021-22/FEE%202021-22.pdf
2	ANNUAL ACADEMIC CALENDER	https://montfortbhopal.com/uploads/disclosure/Academic_Planner_2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://montfortbhopal.com/uploads/disclosure/Management_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.montfortbhopal.com/uploads/PTA-%202021-2022.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://montfortbhopal.com/uploads/disclosure/CARD.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BRO MONACHAN K. K.
2	TOTAL NO. OF TEACHERS	110
	PGT	16
	TGT	43
	PRT	47
3	TEACHERS SECTION RATIO	1:1.67
4	DETAILS OF SPECIAL EDUCATOR	Bro. Binu C.C.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Bro. Mathew K M

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	195	195	100	All students passed the examination

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	129	129	100	All students passed the examination

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16915.86
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	102 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 106
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	31
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=X4ULWmF4iXk