

# ST.MONTFORT SCHOOL



**SUBJECT-ENGLISH**

## ST.MONTFORT SCHOOL

| CAPSULE | MONTH/DATE              | NO OF | CHAPTER/TOPIC   | EXAMINATION SCHEDULE/DATES |
|---------|-------------------------|-------|---|----------------------------|
| 1       | MARCH 18,19,20,21,22,23 | 6     | MCB Ch-1 Aladdin and the Magic Lamp   |                            |
| 2       | MARCH 26,27,28          | 3     | MCB Ch-1 Aladdin and the Magic Lamp Conti....                                   |                            |
| 3       | APRIL-1,2,3,4,5,6       | 6     | MCB Ch-2 Androcles and the Lion Gr. Ch-1 Revision                               |                            |
| 4       | APRIL-8,12,13           | 3     | Gr Ch-2 Nouns   |                            |
| 5       | APRIL-15,16,18,19,20    | 5     | MCB Poem-1 The Star, Gr Ch-3 Collective Nouns, Ch-4 Nouns- Singular and Plural  |                            |
| 6       | APRIL-22,23,24,25,26,27 | 6     | Writing Skills for PT-I- Paragraph Writing & Informal Letter                    |                            |
| 7       | JUNE-13,14,15           | 3     | Gr Ch-5 Gender  |                            |
| 8       | JUNE-18,19,20,21,22     | 5     | Revision for PT-I   |                            |
| 9       | JUNE-24,25,26,27,28,29  | 6     | PT I Exam , MCB Ch-3 A Stitch in Time   | PT-1 BEGINS (JUNE -24)     |
| 10      | JULY-1,2,3,4,5,6        | 6     | MCB Ch-4 Why the Cricket Chirps Poem-2 All Things Bright and Beautiful          |                            |
| 11      | JULY-8,9,10,11,12,13    | 6     | Gr Ch-6 Verbs, Ch-7 Articles (A, An, The)                                       | PTM-13 JULY                |
| 12      | JULY-15,16,18,19,20     | 5     | Writing Skills for PT-II- Story Writing & Message Writing , Gr Ch-8 Adjectives  |                            |
| 13      | JULY-22,23,24,25,26,27  | 6     | GR. Ch-9 Degrees of Comparison, Ch-10 Adverbs                                   |                            |
| 14      | JULY-29,30,31           | 3     | Gr Ch-11 Pronouns, Ch-12 Present Tense  |                            |
| 15      | AUG-1,2,3               | 3     | Revision for PT-II  |                            |
| 16      | AUG-5,6,7,8,9,10        | 6     | PT-II Exam  | PT-II BEGINS(AUG-8)        |
| 17      | AUG-12,13,15,16,17      | 5     | MCB Ch-5 The Shoemaker and the Elves, Ch-6 The Good Turn                        |                            |
| 18      | AUG-20,21,22,23,24      | 5     | MCB Poem-3 Eletelephony, Writing Skills- Poster Making & Diary Entry for Term-I | PTM-24 AUG                 |
| 19      | AUG-27,28,29,30,31      | 5     | Gr Ch-13 Past Tense, Ch-14 Future Tense   |                            |
| 20      | SEP-2,3,4,5,6,7         | 6     | Revision For Half Yearly Exam   |                            |
| 21      | SEP-9,10,11,12,13,14    | 6     | Half Yearly Exam  | HALF YEARLY-9 SEP BEGIN    |
| 22      | SEP-17,18,19,20,21      | 5     | Half Yearly Exam  |                            |
| 23      | SEP-24,25,26,27,28      | 5     | MCB Ch-7 The Brave Little Tailor, Poem-4 The Ladybird                           |                            |
| 24      | Sep-30                  | 1     | Poem-4 The Ladybird Conti.....  |                            |
| 25      | OCT-1,3,4,5             | 4     | MCB Ch-8 The Emperor's New Clothes  | PTM- 5 OCT                 |
| 26      | OCT-7,8,9,10,11         | 5     | Writing Skills for PT-III Notice Writing, & Dialogue Writing                    |                            |
| 27      | OCT-14,15,16,17,18,19   | 6     | Gr Ch-15 Subject-Verb Agreement, Ch-16 Prepositions                             |                            |
| 28      | OCT-21,22,23,24,25,26   | 6     | Gr Ch-17 Conjunctions   |                            |
| 29      | OCT-28,29,30            | 3     | MCB Ch-9 The River Otter  |                            |
| 30      | NOV-1,2                 | 2     | MCB Poem-5 A Good Rule  |                            |
| 31      | NOV-4,5,6,7,8,9         | 6     | Gr Ch-18 Modals, Ch-19 Sentences  |                            |
| 32      | NOV-11,12,13,14,16      | 5     | Gr Ch-20 Kinds of Sentences   |                            |
| 33      | NOV-18,19,20,21,22,23   | 6     | Gr Ch-21 Punctuation  |                            |

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|    |                       |   |   |                     |
|----|-----------------------|---|---|---------------------|
| 34 | NOV-25,26,27,28,29,30 | 6 | Revision For PT-III   |                     |
| 35 | DEC-2,4,5,6,7         | 5 | PT -III Exam  | PT-3 BEGINS (Dec-2) |
| 36 | DEC-9,10,11,12,13,14  | 6 | MCB Ch-10 The Selfish Giant                                   |                     |
| 37 | DEC-16,17,18,19,20,21 | 6 | MCB Poem-6 The Moon   |                     |
| 38 | DEC-23,24,26,27,30,31 | 6 | Writing Skills for Final- Formal Letter & Picture Composition |                     |
| 39 | JAN-2,3,4             | 3 | Gr Ch-22 Short Forms  | PTM -4 JAN          |
| 40 | JAN-6,7,8,9,10,11     | 6 | Gr Ch-25 Words that Confuse                                   |                     |
| 41 | JAN-13,14,15,16,17,18 | 6 | Gr Ch-26 Synonyms and Antonyms                                |                     |
| 42 | JAN-20,21,22,23,24,25 | 6 | Gr Ch-23 Comprehensions                                       |                     |
| 43 | JAN-27,28,29,30,31    | 5 | Revision for Final Exam                                       |                     |
| 44 | FEB-01                | 1 | Revision for Final Exam                                       |                     |
| 45 | FEB-3,4,5,6,7,8       | 6 | Revision for Final Exam                                       | PTM                 |
| 46 | FEB-10,11,13,14,15    | 5 | REVISION  |                     |
| 47 | FEB-17,18,19,20,21,22 | 6 | FINAL EXAM  | FINAL EXAM          |
| 48 | FEB-24,25,27,28       | 4 | FINAL EXAM  |                     |

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|--|--|--|---|---|
|  | PERIODICAL TEST-I                                  |  | PERIODICAL TEST-II MCB Ch-3 & 4, Poem-2, Gr. Ch-5,6 & 7                                 | FINAL EXAM  |
|  |  |  | Writing Skills- Story Writing & Message Writing   |   |
|  | MCB Ch-1 & 2, Poem-1                               |  |   | MCB Ch- 9 & 10, Poem- 5 & 6, Gr. 18 to 22, 25 & 26  |
|  | GR Ch-2,3 & 4                                      |  | HALF YEARLY- MCB Ch-5, 6 Poem 3, Gr Ch 8 to 14  | Writing Skills- Formal Letter & Picture Composition |
|  | Writing skills-Paragraph Writing & Informal Letter |  | Writing Skills Poster Making & Diary Entry, SEA- Dictation, Reading and Listening Skill |   |
|  |  |  |   | SEA- Dictation, Reading and Listening Skill         |
|  |  |  | PERIODICAL TEST-III MCB-Ch-7 & 8, Poem-4, Gr. Ch 15 to 17                               |   |
|  |  |  | Writing Skills- Notice Writing & Dialogue Writing                                       |   |

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### SUBJECT -HINDI

| CAPS ULE | MONTH/DATE              | NO OF DAYS | CHAPTER/TOPIC   | EXAMINATION SCHEDULE/DATES |
|----------|-------------------------|------------|---|----------------------------|
| 1        | MARCH 18,19,20,21,22,23 | 6          | वीणा - पाठ-1 (देश मेरा महान है )  |                            |
| 2        | MARCH 26,27,28          | 3          | वर्तिका - पाठ-1 (भाषा, लिपि और व्याकरण)   |                            |
| 3        | APRIL-1,2,3,4,5,6       | 6          | वीणा - पाठ-2 (हमारी खूबसूरत दुनिया)   |                            |
| 4        | APRIL-8,12,13           | 3          | वर्तिका से पाठ-2 वर्ण, शब्द और वाक्य  |                            |
| 5        | APRIL-15,16,18,19,20    | 5          | वीणा - पाठ-3 (जिस रात चाँद गायब हो गया)   |                            |
| 6        | APRIL-22,23,24,25,26,27 | 6          | वीणा - पाठ-4 (किताबें),वर्तिका पाठ-18 निबंध लेखन (स्वतंत्रता दिवस )   |                            |
| 7        | JUNE-13,14,15           | 3          | वर्तिका - पाठ-3 (संज्ञा),पाठ -18 निबंध लेखन (आदर्श विद्यार्थी )   |                            |
| 8        | JUNE-18,19,20,21,22     | 5          | पुनरावृत्ति   |                            |
| 9        | JUNE-24,25,26,27,28,29  | 6          | PT-1 EXAM   | PT-1 BEGINS (JUNE -24)     |
| 10       | JULY-1,2,3,4,5,6        | 6          | वर्तिका - पाठ-3 (संज्ञा), पाठ-17 पत्र-लेखन (अवकाश के लिए प्रधानाचार्य को पत्र।)                                       |                            |
| 11       | JULY-8,9,10,11,12,13    | 6          | वीणा - पाठ-5 (आकाशगंगा में छेद)   | PTM-13 JULY                |
| 12       | JULY-15,16,18,19,20     | 5          | वीणा - पाठ-6 (शहरी ताल का जादू)   |                            |
| 13       | JULY-22,23,24,25,26,27  | 6          | वीणा - पाठ -7 (चोपाल फलों को), वर्तिका - पाठ-17 पत्र-लेखन (अपनी कक्षा में प्रथम आन की सूचना देते हुए पिताजी को पत्र।) |                            |
| 14       | JULY-29,30,31           | 3          | वर्तिका - पाठ-5 (वचन), पाठ - 18 निबंध- लेखन [सर्वश्रेष्ठ धन (विद्या)]   |                            |
| 15       | AUG-1,2,3               | 3          | पुनरावृत्ति   |                            |
| 16       | AUG-5,6,7,8,9,10        | 6          | PT-2 EXAM   | PT-II BEGINS(AUG-8)        |
| 17       | AUG-12,13,15,16,17      | 5          | वर्तिका - पाठ-6 (कारक) एवं पाठ-12 (मुहावरे) SA-1 आधा भाग  |                            |
| 18       | AUG-20,21,22,23,24      | 5          | वर्तिका - पाठ-13 (पर्यायवाची शब्द), पाठ-14 (शब्द भंडार) SA-1 आधा भाग  | PTM-24 AUG                 |
| 19       | AUG-27,28,29,30,31      | 5          | पाठ-15 (श्रुतिसम भिन्नार्थक शब्द), पाठ-16 (अनेकार्थक शब्द) SA-1 आधा भाग   |                            |
| 20       | SEP-2,3,4,5,6,7         | 6          | पुनरावृत्ति   |                            |
| 21       | SEP-9,10,11,12,13,14    | 6          | SA - 1 EXAM   | HALF YEARLY-9 SEP BEGIN    |
| 22       | SEP-17,18,19,20,21      | 5          | वीणा - पाठ-9 (अश्विन की डायरी)  |                            |
| 23       | SEP-24,25,26,27,28      | 5          | वीणा - पाठ-10 (हम सब सुमन)  |                            |
| 24       | Sep-30                  | 1          | वर्तिका - पाठ-18 निबंध-लेखन ( वनों का संरक्षण)  |                            |
| 25       | OCT-1,3,4,5             | 4          | वर्तिका - पाठ-7 (सर्वनाम)   | PTM- 5 OCT                 |
| 26       | OCT-7,8,9,10,11         | 5          | वर्तिका - पाठ-8 (विशेषण)  |                            |
| 27       | OCT-14,15,16,17,18,19   | 6          | वीणा - पाठ-11 (स्वच्छ पहल)  |                            |
| 28       | OCT-21,22,23,24,25,26   | 6          | वीणा - पाठ-12 (वीर बाला पदमा)   |                            |
| 29       | OCT-28,29,30            | 3          | वर्तिका - पाठ-9 (क्रिया और काल)   |                            |
| 30       | NOV-1,2                 | 2          | वर्तिका - पाठ-10 (अव्यय)  |                            |
| 31       | NOV-4,5,6,7,8,9         | 6          | वीणा - पाठ-13 (प्यारा नीम)  |                            |

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| 32 | NOV-11,12,13,14,16    | 5 | वीणा - पाठ-14 (हीरा परी)   |                     |
| 33 | NOV-18,19,20,21,22,23 | 6 | वर्तिका - पाठ-11 विराम चिह्न   |                     |
| 34 | NOV-25,26,27,28,29,30 | 6 | पुनरावृत्ति  |                     |
| 35 | DEC-2,4,5,6,7         | 5 | PT-3 EXAM  | PT-3 BEGINS (Dec-2) |
| 36 | DEC-9,10,11,12,13,14  | 6 | वर्तिका - पाठ-12 (मुहावरे) SA-2 आधा भाग  |                     |
| 37 | DEC-16,17,18,19,20,21 | 6 | वर्तिका - पाठ-13 (पर्यायवाची शब्द) SA-2 आधा भाग                                |                     |
| 38 | DEC-23,24,26,27,30,31 | 6 | वर्तिका - पाठ-14 (शब्द भंडार) SA-2 आधा भाग                                     |                     |
| 39 | JAN-2,3,4             | 3 | वर्तिका - पाठ-15 (श्रुतिसम भिन्नार्थक शब्द) SA-2 आधा भाग                       | PTM -4 JAN          |
| 40 | JAN-6,7,8,9,10,11     | 6 | वर्तिका - पाठ-16 (अनेकार्थक शब्द) SA-1 आधा भाग                                 |                     |
| 41 | JAN-13,14,15,16,17,18 | 6 | वर्तिका - पाठ-18 निबंध-लेखन (खेलों का महत्व)                                   |                     |
| 42 | JAN-20,21,22,23,24,25 | 6 | वर्तिका - पाठ-17 पत्र-लेखन (औपचारिक पत्र क्र. 2 क्षमा याचना हेतु पत्र।)        |                     |
| 43 | JAN-27,28,29,30,31    | 5 | वर्तिका - पाठ-17 पत्र-लेखन (जन्मदिन पर भेजे गए उपहार के लिए बड़े भाई को पत्र।) |                     |
| 44 | FEB-01                | 1 | उपकरण परीक्षा (टूल टेस्ट)  |                     |
| 45 | FEB-3,4,5,6,7,8       | 6 | पुनरावृत्ति  | PTM                 |
| 46 | FEB-10,11,13,14,15    | 5 | पुनरावृत्ति  |                     |
| 47 | FEB-17,18,19,20,21,22 | 6 | FINAL EXAM   | FINAL EXAM          |
| 48 | FEB-24,25,27,28       | 4 | FINAL EXAM   |                     |

|             | परीक्षा के नाम               | अंक |
|-------------|------------------------------|-----|
| PT-1        | लिखित परीक्षा (written)      | 25  |
| PT-2        | लिखित परीक्षा (written)      | 25  |
| SEM-1       | लिखित परीक्षा (written)      | 80  |
| उपकरण/टूल्स | श्रुतलेख परीक्षा (Dictation) | 5   |
|             | श्रवण परीक्षा (Listing)      | 5   |
|             | पाठ वाचन (Reading)           | 5   |
|             | कॉपी अंक (Copy Marks)        | 5   |
| PT-3        | लिखित परीक्षा (written)      | 25  |
| SEM-2       | लिखित परीक्षा (written)      | 80  |
| उपकरण/टूल्स | श्रुतलेख परीक्षा (Dictation) | 5   |
|             | श्रवण परीक्षा (Listing)      | 5   |
|             | पाठ वाचन (Reading)           | 5   |
|             | कॉपी अंक (Copy Marks)        | 5   |

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### पाठ्यक्रम

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|-------|--|
| PT-1  | वीणा - पाठ- 1, 2, वर्तिका, पाठ- 1, 2, 18 ( निबंध-लेखन- 'स्वतंत्रता दिवस')  |
| PT-2  | वीणा - पाठ- 3, 4, वर्तिका, पाठ- 3, 4, 18 ( निबंध-लेखन- 'आदर्श विद्यार्थी')   |
| SEM-1 | वाणा - पाठ- 5, 6, 7, 8, वातका, पाठ- 5, 6, (12- मुहावर, 13- पर्यायवाची शब्द, 14- शब्द भंडार, 15- श्रुतिसम भिन्नार्थक, 16- अनेकार्थक शब्द, <b>(SA-1भाग)</b> , पाठ-17 पत्र-लेखन 1.अपनी कक्षा में प्रथम आने की सूचना देते हुए पिता जी को पत्र।<br>2.अवकाश (छुट्टी) के लिए प्रधानाचार्य को पत्र।)18- निबंध-लेखन-1. 'आदर्श विद्यार्थी', 2. सर्वश्रेष्ठ धन (विद्या) |
| PT-3  | वीणा - पाठ- 9, 10, वर्तिका, पाठ- 7, 8, 18 ( निबंध-लेखन- 'वनों का संरक्षण')   |
| SEM-2 | वीणा - पाठ-11, 12, 13, 14, वर्तिका, पाठ- 9,10,11, (12- मुहावरे, 13- पर्यायवाची शब्द, 14- शब्द भंडार, 15- श्रुतिसम भिन्नार्थक, 16- अनेकार्थक शब्द <b>(SA-2 भाग)</b> , पाठ-17- पत्र-लेखन 1. जन्मदिन पर भेजे गए उपहार के लिए बड़े भाई को पत्र।<br>2. क्षमा याचना हेतु पत्र, 18- निबंध-लेखन- 1. 'खेलों का महत्व, 2. 'वनों का संरक्षण')                           |

### SUBJECT-MATHEMATICS

| CAPS | MONTH/DATE              | NO | CHAPTER/TOPIC  | EXAMINATION                           |
|------|-------------------------|----|--|---------------------------------------|
| 1    | MARCH 18,19,20,21,22,23 | 6  | CHAPTER - 1 NUMBERS AND NUMERATION   |                                       |
| 2    | MARCH 26,27,28          | 3  | CHAPTER - 1 NUMBERS AND NUMERATION CONTD.....                                |                                       |
| 3    | APRIL-1,2,3,4,5,6       | 6  | CHAPTER - 1 NUMBERS AND NUMERATION CONTD.....                                |                                       |
| 4    | APRIL-8,12,13           | 3  | CHAPTER - 1 NUMBERS AND NUMERATION CONTD.....                                |                                       |
| 5    | APRIL-15,16,18,19,20    | 5  | CHAPTER - 1 NUMBERS AND NUMERATION CONTD..... CHAPTER - 2 ADDITION           |                                       |
| 6    | APRIL-22,23,24,25,26,27 | 6  | CHAPTER - 2 ADDITION CONTD.....  |                                       |
| 7    | JUNE-13,14,15           | 3  | CHAPTER - 2 ADDITION CONTD....., CHAPTER - 3 SUBTRACTION                     |                                       |
| 8    | JUNE-18,19,20,21,22     | 5  | CHAPTER - 3 SUBTRACTION CONTD....., <b>(REVISION - PT-1 CHAPTER-1&amp;2)</b> |                                       |
| 9    | JUNE-24,25,26,27,28,29  | 6  | CHAPTER - 3 SUBTRACTION CONTD.....   | PT-1 BEGINS (JUNE -24)<br>CHAPTER 1,2 |
| 10   | JULY-1,2,3,4,5,6        | 6  | CHAPTER- 4 MULTIPLICATION  |                                       |
| 11   | JULY-8,9,10,11,12,13    | 6  | CHAPTER- 4 MULTIPLICATION CONTD.....   | PTM-13 JULY                           |
| 12   | JULY-15,16,18,19,20     | 5  | CHAPTER - 5 DIVISION   |                                       |
| 13   | JULY-22,23,24,25,26,27  | 6  | CHAPTER - 5 DIVISION CONTD.....  |                                       |
| 14   | JULY-29,30,31           | 3  | CHAPTER - 5 DIVISION CONTD.....  |                                       |
| 15   | AUG-1,2,3               | 3  | CHAPTER - 5 DIVISION CONTD..... <b>(REVISION- PT-3 CHAPTER- 3 &amp; 4)</b>   |                                       |
| 16   | AUG-5,6,7,8,9,10        | 6  | CHAPTER - 5 DIVISION CONTD....., CHAPTER- 6 MULTIPLES AND FACTORS            | PT-II BEGINS(AUG-8) CHAPTER 3 & 4     |
| 17   | AUG-12,13,15,16,17      | 5  | CHAPTER- 6 MULTIPLES AND FACTORS CONTD.....                                  |                                       |
| 18   | AUG-20,21,22,23,24      | 5  | CHAPTER- 6 MULTIPLES AND FACTORS CONTD..... , CHAPTER 9- MONEY               | PTM-24 AUG                            |
| 19   | AUG-27,28,29,30,31      | 5  | CHAPTER 9- MONEY CONTD.....  |                                       |

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| 20 | SEP-2,3,4,5,6,7       | 6 | REVISION- HALF YEARLY  |  |
| 21 | SEP-9,10,11,12,13,14  | 6 | HALF YEARLY EXAM   | HALF YEARLY-9 SEP BEGIN                        |
| 22 | SEP-17,18,19,20,21    | 5 | HALF YEARLY EXAM   | CHAPTER-1,2,3,4,5,6,9                          |
| 23 | SEP-24,25,26,27,28    | 5 | CHAPTER - 7 FRACTIONS  |  |
| 24 | Sep-30                | 1 | CHAPTER - 7 FRACTIONS CONTD.....   |  |
| 25 | OCT-1,3,4,5           | 4 | CHAPTER - 7 FRACTIONS CONTD.....   | PTM- 5 OCT                                     |
| 26 | OCT-7,8,9,10,11       | 5 | CHAPTER - 13 PERIMETER AND AREA  |  |
| 27 | OCT-14,15,16,17,18,19 | 6 | CHAPTER -13 PERIMETER AND AREA CONTD....                                   |  |
| 28 | OCT-21,22,23,24,25,26 | 6 | CHAPTER -13 PERIMETER AND AREA CONTD....                                   |  |
| 29 | OCT-28,29,30          | 3 | CHAPTER - 12 BASIC GEOMETRICAL CONCEPTS                                    |  |
| 30 | NOV-1,2               | 2 | CHAPTER- 12 BASIC GEOMETRICAL CONCEPTS CONTD.....                          |  |
| 31 | NOV-4,5,6,7,8,9       | 6 | CHAPTER -12 BASIC GEOMETRICAL CONCEPTS CONTD.....                          |  |
| 32 | NOV-11,12,13,14,16    | 5 | CHAPTER - 11 MEASURES OF TIME  |  |
| 33 | NOV-18,19,20,21,22,23 | 6 | CHAPTER - 11 MEASURES OF TIME CONTD.....                                   |  |
| 34 | NOV-25,26,27,28,29,30 | 6 | CHAPTER - 11 MEASURES OF TIME CONTD....., (REVISION- PT-3 CHAPTER- 7 & 13) |  |
| 35 | DEC-2,4,5,6,7         | 5 | CHAPTER - 10 MEASUREMENT   | PT-III BEGINS (Dec-2) SYLLABUS CHAPTER 7 & 13  |
| 36 | DEC-9,10,11,12,13,14  | 6 | CHAPTER -10 MEASUREMENT CONTD.....   |  |
| 37 | DEC-16,17,18,19,20,21 | 6 | CHAPTER - 10 MEASUREMENT CONTD.....  |  |
| 38 | DEC-23,24,26,27,30,31 | 6 | CHAPTER- 10 MEASUREMENT CONTD.....   |  |
| 39 | JAN-2,3,4             | 3 | CHAPTER - 8 DECIMALS   | PTM -4 JAN                                     |
| 40 | JAN-6,7,8,9,10,11     | 6 | CHAPTER - 8 DECIMALS CONTD.....  |  |
| 41 | JAN-13,14,15,16,17,18 | 6 | CHAPTER - 8 DECIMALS CONTD.....  |  |
| 42 | JAN-20,21,22,23,24,25 | 6 | CHAPTER- 8 DECIMALS CONTD..... CHAPTER 14 DATA HANDLING                    |  |
| 43 | JAN-27,28,29,30,31    | 5 | CHAPTER 14 DATA HANDLING CONTD.....  |  |
| 44 | Feb-01                | 1 | FINAL EXAM REVISION (CHAPTER 7,8,10,11,12,13,14)                           |  |
| 45 | FEB-3,4,5,6,7,8       | 6 | REVISION   | PTM  |
| 46 | FEB-10,11,13,14,15    | 5 | REVISION   |  |
| 47 | FEB-17,18,19,20,21,22 | 6 | FINAL EXAM   | FINAL EXAM SYLLABUS CHAPTER 7,8,10,11,12,13,14 |
| 48 | FEB-24,25,27,28       | 4 | FINAL EXAM   |  |

### SUB :ENVIORNMENTAL STUDIES

| CAPS ULE | MONTH/DATE              | NO OF DA | CHAPTER/TOPIC                                 | EXAMINATION SCHEDULE/DATES |
|----------|-------------------------|----------|---|----------------------------|
| 1        | MARCH 18,19,20,21,22,23 | 6        | CHAPTER- 1- NEW ARRIVAL IN THE FAMILY         |                            |
| 2        | MARCH 26,27,28          | 3        | CHAPTER- 1- NEW ARRIVAL IN THE FAMILY, CONTD. |                            |

## ST.MONTFORT SCHOOL

|    |                         |   |   |   |
|----|-------------------------|---|---|---|
| 3  | APRIL-1,2,3,4,5,6       | 6 | CHAPTER -2- MY EXTENDED FAMILY  |   |
| 4  | APRIL-8,12,13           | 3 | CHAPTER -3- OUR SENSE ORGANS  |   |
| 5  | APRIL-15,16,18,19,20    | 5 | CHAPTER -3- OUR SENSE ORGANS, CONTD.  |   |
| 6  | APRIL-22,23,24,25,26,27 | 6 | CHAPTER -4- TONGUE AND TEETH  |   |
| 7  | JUNE-13,14,15           | 3 | REVISION- PT-1  |   |
| 8  | JUNE-18,19,20,21,22     | 5 | CHAPTER -4- TONGUE AND TEETH, CONTD. CHAPTER 5- GAMES WE PLAY                           |   |
| 9  | JUNE-24,25,26,27,28,29  | 6 | CHAPTER 6- FUN AT CIRCUS AND FAIR   | PT-1 BEGINS (JUNE -24)<br>CHAPTER 1 &2            |
| 10 | JULY-1,2,3,4,5,6        | 6 | CHAPTER 6- FUN AT CIRCUS AND FAIR, CONTD.   |   |
| 11 | JULY-8,9,10,11,12,13    | 6 | CHAPTER 7- HOW THEY LEARNT THEIR SKILLS   | PTM-13 JULY                                       |
| 12 | JULY-15,16,18,19,20     | 5 | CHAPTER 7- HOW THEY LEARNT THEIR SKILLS, CONTD.   |   |
| 13 | JULY-22,23,24,25,26,27  | 6 | CHAPTER 8- ANIMALS -EARS AND SKIN   |   |
| 14 | JULY-29,30,31           | 3 | CHAPTER 8- ANIMALS -EARS AND SKIN, CONTD.   |   |
| 15 | AUG-1,2,3               | 3 | REVISION- PT-2  |   |
| 16 | AUG-5,6,7,8,9,10        | 6 | CHAPTE 9- BEAKS AND CLAWS   | PT-II BEGINS(AUG-8) CHAPTER<br>3,4,5              |
| 17 | AUG-12,13,15,16,17      | 5 | CHAPTE 10- ANIMALS AND THEIR FRIENDS  |   |
| 18 | AUG-20,21,22,23,24      | 5 | CHAPTE 10- ANIMALS AND THEIR FRIENDS, CONTD.  | PTM-24 AUG  |
| 19 | AUG-27,28,29,30,31      | 5 | CHAPTER 11- WHERE ANIMALS LIVE  |   |
| 20 | SEP-2,3,4,5,6,7         | 6 | REVISION- HALF YEARLY   |   |
| 21 | SEP-9,10,11,12,13,14    |   | HALF YEARLY EXAMS   | HALF YEARLY-9 SEP BEGIN<br>CHAPTERS 6,7,8,9,10,11 |
| 22 | SEP-17,18,19,20,21      |   | HALF YEARLY EXAMS   |   |
| 23 | SEP-24,25,26,27,28      | 5 | CHAPTER 12- ANIMALS USED FOR TRANSPORTATION   |   |
| 24 | Sep-30                  | 1 | CHAPTER 12- ANIMALS USED FOR TRANSPORTATION, CONTD.                                     |   |
| 25 | OCT-1,3,4,5             | 4 | CHAPTE 13- ROOTS AND TREES  | PTM- 5 OCT  |
| 26 | OCT-7,8,9,10,11         | 5 | CHAPTE 13- ROOTS AND TREES, CONTD.  |   |
| 27 | OCT-14,15,16,17,18,19   | 6 | CHAPTER 13- ROOTS AND TREES CONTD., CHAPTER 14- FLOWERS AND WHO IS ATTRACTED TO FLOWERS |   |
| 28 | OCT-21,22,23,24,25,26   | 6 | CHAPTER 14- FLOWERS AND WHO IS ATTRACTED TO FLOWERS, CONTD.                             |   |
| 29 | OCT-28,29,30            | 3 | CHAPTER 14- FLOWERS AND WHO IS ATTRACTED TO FLOWERS, CONTD.                             |   |
| 30 | NOV-1,2                 | 2 | CHAPTER 15- HOW DO WE GET OUR FOOD?   |   |
| 31 | NOV-4,5,6,7,8,9         | 6 | CHAPTER 15- HOW DO WE GET OUR FOOD?, CONTD.   |   |
| 32 | NOV-11,12,13,14,16      | 5 | CHAPTER 16- WATER WORLD   |   |
| 33 | NOV-18,19,20,21,22,23   | 6 | CHAPTER 16- WATER WORLD, CONTD.   |   |



## ST.MONTFORT SCHOOL

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|--|-----------------------|---|--|--------------------------------------|
| 34   | NOV-25,26,27,28,29,30 | 6 | REVISION- PT-3                             |                                      |
| 35   | DEC-2,4,5,6,7         | 5 | CHAPTER 17- WATER FIT FOR DRINKING         | PT-3 BEGINS (Dec-2) CHAPTER 12,13,14 |
| 36   | DEC-9,10,11,12,13,14  | 6 | CHAPTER 17- WATER FIT FOR DRINKING, CONTD. |                                      |
| 37   | DEC-16,17,18,19,20,21 | 6 | CHAPTER 18- MANAGING WASTE                 |                                      |
| 38   | DEC-23,24,26,27,30,31 | 6 | CHAPTER 18- MANAGING WASTE, CONTD.         |                                      |
| 39   | JAN-2,3,4             | 3 | CHAPTER 18- MANAGING WASTE, CONTD.         | PTM -4 JAN                           |
| 40   | JAN-6,7,8,9,10,11     | 6 | CHAPTER 19- HOUSES, THEN AND NOW           |                                      |
| 41   | JAN-13,14,15,16,17,18 | 6 | CHAPTER 19- HOUSES, THEN AND NOW, CONTD.   |                                      |
| 42   | JAN-20,21,22,23,24,25 | 6 | CHAPTER -21- TRAVEL AND CURRENCY           |                                      |
| 43   | JAN-27,28,29,30,31    | 5 | CHAPTER -21- TRAVEL AND CURRENCY, CONTD.   |                                      |
| 44   | FEB-01                | 1 | REVISION- FINAL EXAM                       |                                      |
| 45   | FEB-3,4,5,6,7,8       | 6 | REVISION- FINAL EXAM                       | PTM                                  |
| 46   | FEB-10,11,13,14,15    | 5 | REVISION                                   |                                      |
| 47   | FEB-17,18,19,20,21,22 |   | FINAL EXAM                                 | FINAL EXAM CHAPTER 15,16,17,18,19,21 |
| 48   | FEB-24,25,27,28       |   | FINAL EXAM                                 |                                      |
| PERIODICAL TEST-PT-1 CHAPTER 1 &2,PT-2,CHAPTER 3,4,5 |                       |   |  |                                      |
| MID- TERM-CHAPTERS 6,7,8,9,10,11                     |                       |   |  |                                      |
| PERIODICAL TEST-PT-3CHAPTER 12,13,14                 |                       |   |  |                                      |
| FINAL TERM-CHAPTERS-15,16,17,18,19,21                |                       |   |  |                                      |

### SUBJECT-COMPUTER

| CAPS<br>FILE | MONTH/DATE              | NO<br>OF | CHAPTER/TOPIC                                       | EXAMINATION<br>SCHEDULE/DATES |
|--------------|-------------------------|----------|---|-------------------------------|
| 1            | MARCH 18,19,20,21,22,23 | 6        | Chapter - 1 Memory and Storage                      |                               |
| 2            | MARCH 26,27,28          | 3        | Chapter - 1 Memory and Storage Contd....            |                               |
| 3            | APRIL-1,2,3,4,5,6       | 6        | Chapter - 1 Memory and Storage Contd....            |                               |
| 4            | APRIL-8,12,13           | 3        | Chapter - 1 Memory and Storage Contd....            |                               |
| 5            | APRIL-15,16,18,19,20    | 5        | Chapter - 2 Working with Files and Folders          |                               |
| 6            | APRIL-22,23,24,25,26,27 | 6        | Chapter - 2 Working with Files and Folders Contd... |                               |
| 7            | JUNE-13,14,15           | 3        | Chapter - 2 Working with Files and Folders Contd... |                               |
| 8            | JUNE-18,19,20,21,22     | 5        | Chapter - 2 Working with Files and Folders Contd... |                               |
| 9            | JUNE-24,25,26,27,28,29  | 6        | Chapter - 3 More on Paint 3D                        | PT-1 BEGINS (JUNE -24)        |
| 10           | JULY-1,2,3,4,5,6        | 6        | Chapter - 3 More on Paint 3D Contd...               |                               |
| 11           | JULY-8,9,10,11,12,13    | 6        | Chapter - 3 More on Paint 3D Contd...               | PTM-13 JULY                   |
| 12           | JULY-15,16,18,19,20     | 5        | Chapter - 3 More on Paint 3D Contd...               |                               |

**ST.MONTFORT SCHOOL**

|    |                        |   |                                       |  |
|----|------------------------|---|---------------------------------------|--|
| 13 | JULY-22,23,24,25,26,27 | 6 | Chapter - 3 More on Paint 3D Contd... |  |
|----|------------------------|---|---------------------------------------|--|

## ST.MONTFORT SCHOOL

|    |                       |   |   |                         |
|----|-----------------------|---|---|-------------------------|
| 14 | JULY-29,30,31         | 3 | Chapter - 3 More on Paint 3D Contd....                  |                         |
| 15 | AUG-1,2,3             | 3 | Chapter - 4 More Features of Word                       |                         |
| 16 | AUG-5,6,7,8,9,10      | 6 | Chapter - 4 More Features of Word Contd...              | PT-II BEGINS(AUG-8)     |
| 17 | AUG-12,13,15,16,17    | 5 | Chapter - 4 More Features of Word Contd...              |                         |
| 18 | AUG-20,21,22,23,24    | 5 | Chapter - 4 More Features of Word Contd...              | PTM-24 AUG              |
| 19 | AUG-27,28,29,30,31    | 5 | (TERM - I Computer Syllabus Chapter 1,2,3,4) - REVISION |                         |
| 20 | SEP-2,3,4,5,6,7       | 6 | REVISION  |                         |
| 21 | SEP-9,10,11,12,13,14  | 6 | HALY YEARLY EXAM  | HALF YEARLY-9 SEP BEGIN |
| 22 | SEP-17,18,19,20,21    | 5 | HALY YEARLY EXAM  |                         |
| 23 | SEP-24,25,26,27,28    | 5 | Chapter - 5 Working with Styles and Objects             |                         |
| 24 | Sep-30                | 1 | Chapter - 5 Working with Styles and Objects Contd...    |                         |
| 25 | OCT-1,3,4,5           | 4 | Chapter - 5 Working with Styles and Objects Contd...    | PTM- 5 OCT              |
| 26 | OCT-7,8,9,10,11       | 5 | Chapter - 5 Working with Styles and Objects Contd...    |                         |
| 27 | OCT-14,15,16,17,18,19 | 6 | Chapter - 6 More on Scratch                             |                         |
| 28 | OCT-21,22,23,24,25,26 | 6 | Chapter - 6 More on Scratch Contd....                   |                         |
| 29 | OCT-28,29,30          | 3 | Chapter - 6 More on Scratch Contd....                   |                         |
| 30 | NOV-1,2               | 2 | Chapter - 6 More on Scratch Contd....                   |                         |
| 31 | NOV-4,5,6,7,8,9       | 6 | Chapter - 6 More on Scratch Contd....                   |                         |
| 32 | NOV-11,12,13,14,16    | 5 | Chapter - 6 More on Scratch Contd....                   |                         |
| 33 | NOV-18,19,20,21,22,23 | 6 | Chapter - 7 Introduction to PowerPoint                  |                         |
| 34 | NOV-25,26,27,28,29,30 | 6 | Chapter - 7 Introduction to PowerPoint Contd....        |                         |
| 35 | DEC-2,4,5,6,7         | 5 | Chapter - 7 Introduction to PowerPoint Contd....        | PT-3 BEGINS (Dec-2)     |
| 36 | DEC-9,10,11,12,13,14  | 6 | Chapter - 7 Introduction to PowerPoint Contd....        |                         |
| 37 | DEC-16,17,18,19,20,21 | 6 | Chapter - 8 Working with Slides                         |                         |
| 38 | DEC-23,24,26,27,30,31 | 6 | Chapter - 8 Working with Slides Contd....               |                         |
| 39 | JAN-2,3,4             | 3 | Chapter - 8 Working with Slides Contd....               | PTM -4 JAN              |
| 40 | JAN-6,7,8,9,10,11     | 6 | Chapter - 8 Working with Slides Contd....               |                         |
| 41 | JAN-13,14,15,16,17,18 | 6 | Chapter - 9 Browsing the Internet                       |                         |
| 42 | JAN-20,21,22,23,24,25 | 6 | Chapter - 9 Browsing the Internet Contd...              |                         |
| 43 | JAN-27,28,29,30,31    | 5 | Chapter - 9 Browsing the Internet Contd...              |                         |
| 44 | Feb-01                | 1 | Computer Final Exam Syllabus (Chapter 5,6,7,8,9)        |                         |
| 45 | FEB-3,4,5,6,7,8       | 6 | REVISION  | PTM                     |
| 46 | FEB-10,11,13,14,15    | 5 | REVISION  |                         |
| 47 | FEB-17,18,19,20,21,22 | 6 | FINAL EXAM  | FINAL EXAM              |
| 48 | FEB-24,25,27,28       | 4 | FINAL EXAM  |                         |



## ST.MONTFORT SCHOOL

### SUBJECT-LANGUAGE LAB

| CAPS ULE | MONTH/DATE              | NO OF DAY | CHAPTER/TOPIC                                   | EXAMINATION SCHEDULE/DATES |
|----------|-------------------------|-----------|---|----------------------------|
| 1        | MARCH 18,19,20,21,22,23 | 6         | Greetings and Introduction                      |                            |
| 2        | MARCH 26,27,28          | 3         | Enhancement of Listening Skills & Communication |                            |
| 3        | APRIL-1,2,3,4,5,6       | 6         | Holiday get aways-Verb                          |                            |
| 4        | APRIL-8,12,13           | 3         | Enhancement of Listening Skills & Communication |                            |
| 5        | APRIL-15,16,18,19,20    | 5         | Enhancement of Listening Skills & Communication |                            |
| 6        | APRIL-22,23,24,25,26,27 | 6         | Buying things-Verb                              |                            |
| 7        | JUNE-13,14,15           | 3         | Enhancement of Listening Skills & Communication |                            |
| 8        | JUNE-18,19,20,21,22     | 5         | Enhancement of Listening Skills & Communication |                            |
| 9        | JUNE-24,25,26,27,28,29  | 6         | How do we feel                                  | PT-1 BEGINS (JUNE -24)     |
| 10       | JULY-1,2,3,4,5,6        | 6         | Enhancement of Listening Skills & Communication |                            |
| 11       | JULY-8,9,10,11,12,13    | 6         | Enhancement of Listening Skills & Communication | PTM-13 JULY                |
| 12       | JULY-15,16,18,19,20     | 5         | Look into the future-Adverbs                    |                            |
| 13       | JULY-22,23,24,25,26,27  | 6         | Enhancement of Listening Skills & Communication |                            |
| 14       | JULY-29,30,31           | 3         | Asking Questions-Articles                       |                            |
| 15       | AUG-1,2,3               | 3         | Enhancement of Listening Skills & Communication |                            |
| 16       | AUG-5,6,7,8,9,10        | 6         | Better than the best                            | PT-II BEGINS(AUG-8)        |
| 17       | AUG-12,13,15,16,17      | 5         | Enhancement of Listening Skills & Communication |                            |
| 18       | AUG-20,21,22,23,24      | 5         | Enhancement of Listening Skills & Communication | PTM-24 AUG                 |
| 19       | AUG-27,28,29,30,31      | 5         | TASK EXAM                                       |                            |
| 20       | SEP-2,3,4,5,6,7         | 6         | COMMUNICATION EXAM                              |                            |
| 21       | SEP-9,10,11,12,13,14    | 6         | Revision for Half Yearly Exam                   | HALF YEARLY-9 SEP BEGIN    |
| 22       | SEP-17,18,19,20,21      | 5         | Half Yearly Exam                                |                            |
| 23       | SEP-24,25,26,27,28      | 5         | Half Yearly Exam                                |                            |
| 24       | Sep-30                  | 1         | Enhancement of Listening Skills & Communication |                            |
| 25       | OCT-1,3,4,5             | 4         | Enhancement of Listening Skills & Communication | PTM- 5 OCT                 |
| 26       | OCT-7,8,9,10,11         | 5         | Asking Questions-Articles                       |                            |
| 27       | OCT-14,15,16,17,18,19   | 6         | Enhancement of Listening Skills & Communication |                            |
| 28       | OCT-21,22,23,24,25,26   | 6         | Enhancement of Listening Skills & Communication |                            |
| 29       | OCT-28,29,30            | 3         | Making friends                                  |                            |
| 30       | NOV-1,2                 | 2         | Enhancement of Listening Skills & Communication |                            |
| 31       | NOV-4,5,6,7,8,9         | 6         | Enhancement of Listening Skills & Communication |                            |
| 32       | NOV-11,12,13,14,16      | 5         | Describing about home-Adjectives                |                            |
| 33       | NOV-18,19,20,21,22,23   | 6         | Enhancement of Listening Skills & Communication |                            |

## ST.MONTFORT SCHOOL

|    |                       |   |   |                     |
|----|-----------------------|---|---|---------------------|
| 34 | NOV-25,26,27,28,29,30 | 6 | Enhancement of Listening Skills & Communication |                     |
| 35 | DEC-2,4,5,6,7         | 5 | Food for thought                                | PT-3 BEGINS (Dec-2) |
| 36 | DEC-9,10,11,12,13,14  | 6 | Enhancement of Listening Skills & Communication |                     |
| 37 | DEC-16,17,18,19,20,21 | 6 | Enhancement of Listening Skills & Communication |                     |
| 38 | DEC-23,24,26,27,30,31 | 6 | Buying things-Verb                              |                     |
| 39 | JAN-2,3,4             | 3 | Enhancement of Listening Skills & Communication | PTM -4 JAN          |
| 40 | JAN-6,7,8,9,10,11     | 6 | Enhancement of Listening Skills & Communication |                     |
| 41 | JAN-13,14,15,16,17,18 | 6 | Enhancement of Listening Skills & Communication |                     |
| 42 | JAN-20,21,22,23,24,25 | 6 | COMMUNICATION EXAM                              |                     |
| 43 | JAN-27,28,29,30,31    | 5 | TASK EXAM                                       |                     |
| 44 | FEB-01                | 1 | Revision for Final Exam                         |                     |
| 45 | FEB-3,4,5,6,7,8       | 6 | Revision for Final Exam                         | PTM                 |
| 46 | FEB-10,11,13,14,15    | 5 | Revision for Final Exam                         |                     |
| 47 | FEB-17,18,19,20,21,22 | 6 | FINAL EXAM                                      | FINAL EXAM          |
| 48 | FEB-24,25,27,28       | 4 | FINAL EXAM                                      |                     |

| Clear Light |                         | CLASS- IV SUBJECT- Value Education |  |                            |
|-------------|-------------------------|------------------------------------|--|----------------------------|
| CAPS ULE    | MONTH/DATE              | NO OF DAYS                         | CHAPTER/TOPIC                              | EXAMINATION SCHEDULE/DATES |
| 1           | MARCH 18,19,20,21,22,23 | 1                                  | Prayer Before the Class (Diary Pg. no. 94) |                            |
| 2           | MARCH 26,27,28          | 1                                  | Prayer After the Class (Diary Pg. no. 94)  |                            |
| 3           | APRIL-1,2,3,4,5,6       | 1                                  | Ch-1 Count Your Blessings                  |                            |
| 4           | APRIL-8,12,13           | 1                                  | Ch-1 Count Your Blessings Conti...         |                            |
| 5           | APRIL-15,16,18,19,20    | 1                                  | Pledge (Diary Pg. no. 05)                  |                            |
| 6           | APRIL-22,23,24,25,26,27 | 1                                  | Ch-2 Respecting People                     |                            |
| 7           | JUNE-13,14,15           | 1                                  | Ch-2 Respecting People Conti....           |                            |
| 8           | JUNE-18,19,20,21,22     | 1                                  | Monogram (Diary Pg. no. 05)                |                            |
| 9           | JUNE-24,25,26,27,28,29  | 1                                  | Ch-3 Taking Care                           | PT-1 BEGINS (JUNE -24)     |
| 10          | JULY-1,2,3,4,5,6        | 1                                  | Ch-3 Taking Care Conti...                  |                            |
| 11          | JULY-8,9,10,11,12,13    | 1                                  | Preamble (Diary Pg. no. 05)                | PTM-13 JULY                |
| 12          | JULY-15,16,18,19,20     | 1                                  | Preamble (Diary Pg. no. 05) Conti....      |                            |
| 13          | JULY-22,23,24,25,26,27  | 1                                  | Ch-4 Be Patient                            |                            |
| 14          | JULY-29,30,31           | 1                                  | Ch-4 Be Patient Conti.....                 |                            |
| 15          | AUG-1,2,3               | 1                                  | Ch-4 Be Patient Conti.....                 |                            |

## ST.MONTFORT SCHOOL

|    |                       |   |   |                         |
|----|-----------------------|---|---|-------------------------|
| 16 | AUG-5,6,7,8,9,10      | 1 | School Anthem (Diary pg. no. 93)                                      | PT-II BEGINS(AUG-8)     |
| 17 | AUG-12,13,15,16,17    | 1 | School Anthem (Diary pg. no. 93) Conti....                            |                         |
| 18 | AUG-20,21,22,23,24    | 1 | Revision for Half Yearly  | PTM-24 AUG              |
| 19 | AUG-27,28,29,30,31    | 1 | Revision for Half Yearly  |                         |
| 20 | SEP-2,3,4,5,6,7       | 1 | Revision for Half Yearly  |                         |
| 21 | SEP-9,10,11,12,13,14  | 1 | Half Yearly Exam  | HALF YEARLY-9 SEP BEGIN |
| 22 | SEP-17,18,19,20,21    | 1 | Half Yearly Exam  |                         |
| 23 | SEP-24,25,26,27,28    | 1 | Ch-5 Importance of Time and Discipline                                |                         |
| 24 | Sep-30                | 1 | Ch-5 Importance of Time and Discipline Conti...                       |                         |
| 25 | OCT-1,3,4,5           | 1 | Ch-5 Importance of Time and Discipline Conti....                      | PTM- 5 OCT              |
| 26 | OCT-7,8,9,10,11       | 1 | School Song (diary Pg. no. 93)  |                         |
| 27 | OCT-14,15,16,17,18,19 | 1 | School Song (diary Pg. no. 93) Conti....                              |                         |
| 28 | OCT-21,22,23,24,25,26 | 1 | Ch-6 Do Not Waste Food and Water                                      |                         |
| 29 | OCT-28,29,30          | 1 | Ch-6 Do Not Waste Food and Water Conti...                             |                         |
| 30 | NOV-1,2               | 1 | Profile of a Montfortian (10 Points) (Diary Pg. no. 14)               |                         |
| 31 | NOV-4,5,6,7,8,9       | 1 | Profile of a Montfortian (10 Points) (Diary Pg. no. 14) Conti.....    |                         |
| 32 | NOV-11,12,13,14,16    | 1 | Ch-7 Speak the Truth  |                         |
| 33 | NOV-18,19,20,21,22,23 | 1 | Ch-7 Speak the Truth Conti....  |                         |
| 34 | NOV-25,26,27,28,29,30 | 1 | Montfortian Educational Ethos (5 Points) (Diary Pg. no. 12)           |                         |
| 35 | DEC-2,4,5,6,7         | 1 | Montfortian Educational Ethos (5 Points) (Diary Pg. no. 12) Conti.... | PT-3 BEGINS (Dec-2)     |
| 36 | DEC-9,10,11,12,13,14  | 1 | Ch-8 India: My Country  |                         |
| 37 | DEC-16,17,18,19,20,21 | 1 | Ch-8 India: My Country Conti....                                      |                         |
| 38 | DEC-23,24,26,27,30,31 | 1 | Code of Conduct Towards Others (Diary Pg. no. 33)                     |                         |
| 39 | JAN-2,3,4             | 1 | Code of Conduct Towards Others (Diary Pg. no. 33) Conti....           | PTM -4 JAN              |
| 40 | JAN-6,7,8,9,10,11     | 1 | We Take Pride In These Conditions (5 Points) (Diary Pg. no. 15)       |                         |
| 41 | JAN-13,14,15,16,17,18 | 1 | We Take Pride In These Conditions (5 Points) (Diary Pg. no. 15)       |                         |
| 42 | JAN-20,21,22,23,24,25 | 1 | Revision for Final Exam   |                         |
| 43 | JAN-27,28,29,30,31    | 1 | Revision for Final Exam   |                         |
| 44 | FEB-01                | 1 | Revision for Final Exam   |                         |
| 45 | FEB-3,4,5,6,7,8       | 1 | Revision for Final Exam   | PTM                     |
| 46 | FEB-10,11,13,14,15    | 1 | Revision for Final Exam   |                         |
| 47 | FEB-17,18,19,20,21,22 | 1 | FINAL EXAM  | FINAL EXAM              |
| 48 | FEB-24,25,27,28       | 1 | FINAL EXAM  |                         |

### SUBJECT-GENERAL KNOWLEDGE

**ST.MONTFORT SCHOOL**

| CAP | MONTH/DATE              | NO OF DAYS | CHAPTER/TOPIC                                    | EXAMINATION SCHEDULE/DATES |
|-----|-------------------------|------------|--|----------------------------|
| 1   | MARCH 18,19,20,21,22,23 | 1          | CHAPTER 2- PREVENTING INFECTIONS                 |                            |
| 2   | MARCH 26,27,28          | 1          | CHAPTER 3- PLANTS AND MORE                       |                            |
| 3   | APRIL-1,2,3,4,5,6       | 1          | CHAPTER 3- PLANTS AND MORE CONTD.....            |                            |
| 4   | APRIL-8,12,13           | 1          | CHAPTER 5- STATES OF INDIA                       |                            |
| 5   | APRIL-15,16,18,19,20    | 1          | CHAPTER 7- SEVEN SISTERS OF NORTHEAST            |                            |
| 6   | APRIL-22,23,24,25,26,27 | 1          | CHAPTER 7- SEVEN SISTERS OF NORTHEAST CONTD..... |                            |
| 7   | JUNE-13,14,15           | 1          | CHAPTER 8 - GEOGRAPHICAL SUPRERLATIVES           |                            |
| 8   | JUNE-18,19,20,21,22     | 1          | CHAPTER 8 - GEOGRAPHICAL SUPRERLATIVES CONTD.... |                            |
| 9   | JUNE-24,25,26,27,28,29  | 1          | CHAPTER 9 - CARNIVOROUS PLANTS                   | PT-1 BEGINS (JUNE -24)     |
| 10  | JULY-1,2,3,4,5,6        | 1          | CHAPTER 9 - CARNIVOROUS PLANTS CONTD.....        |                            |
| 11  | JULY-8,9,10,11,12,13    | 1          | CHAPTER 10 - MUSICAL INSTRUMENTS                 | PTM-13 JULY                |
| 12  | JULY-15,16,18,19,20     | 1          | CHAPTER 11- FAMOUS INDIAN FAIRS                  |                            |
| 13  | JULY-22,23,24,25,26,27  | 1          | CHAPTER 11- FAMOUS INDIAN FAIRS CONTD.....       |                            |
| 14  | JULY-29,30,31           | 1          | CHAPTER 12 - PROBLEM SOLVING                     |                            |
| 15  | AUG-1,2,3               | 1          | CHAPTER 12 - PROBLEM SOLVING CONTD.....          |                            |
| 16  | AUG-5,6,7,8,9,10        | 1          | CHAPTER 15 - FAMOUS PAINTINGS                    | PT-II BEGINS(AUG-8)        |
| 17  | AUG-12,13,15,16,17      | 1          | CHAPTER 16 - BEAUTIFUL GARDENS                   |                            |
| 18  | AUG-20,21,22,23,24      | 1          | CHAPTER 16 - BEAUTIFUL GARDENS CONTD.....        | PTM-24 AUG                 |
| 19  | AUG-27,28,29,30,31      | 1          | CHAPTER 17 - UNIQUE ANIMAL BEHAVIOUR             |                            |
| 20  | SEP-2,3,4,5,6,7         | 1          | REVISION   |                            |
| 21  | SEP-9,10,11,12,13,14    |            | HALF YEARLY EXAMINATION                          | HALF YEARLY-9 SEP BEGIN    |
| 22  | SEP-17,18,19,20,21      |            | HALF YEARLY EXAMINATION                          |                            |
| 23  | SEP-24,25,26,27,28      | 1          | CHAPTER 21 - THE PIONEERS                        |                            |
| 24  | Sep-30                  | 1          | CHAPTER 21 - THE PIONEERS CONTD.....             |                            |
| 25  | OCT-1,3,4,5             | 1          | CHAPTER 22- RIVERS OF INDIA                      | PTM- 5 OCT                 |
| 26  | OCT-7,8,9,10,11         | 1          | CHAPTER 22- RIVERS OF INDIA CONTD.....           |                            |
| 27  | OCT-14,15,16,17,18,19   | 1          | CHAPTER 22- RIVERS OF INDIA CONTD.....           |                            |
| 28  | OCT-21,22,23,24,25,26   | 1          | CHAPTER 23 - HOUSEHOLD CHEMICALS                 |                            |
| 29  | OCT-28,29,30            | 1          | CHAPTER 23 - HOUSEHOLD CHEMICALS CONTD.....      |                            |
| 30  | NOV-1,2                 | 1          | CHAPTER 24 - POPULAR NICKNAMES                   |                            |
| 31  | NOV-4,5,6,7,8,9         | 1          | CHAPTER 28 - GLOBAL WARMING                      |                            |
| 32  | NOV-11,12,13,14,16      | 1          | CHAPTER 28 - GLOBAL WARMING CONTD....            |                            |
| 33  | NOV-18,19,20,21,22,23   | 1          | CHAPTER 30 - CHARMING FICTIONAL CHARACTERS       |                            |



## ST.MONTFORT SCHOOL

|    |                       |   |  |                     |
|----|-----------------------|---|--|---------------------|
| 34 | NOV-25,26,27,28,29,30 | 1 | CHAPTER 30 - CHARMING FICTIONAL CHARACTERS CONTD.....    |                     |
| 35 | DEC-2,4,5,6,7         | 1 | CHAPTER 32 - SCIENTIFIC TERMS                            | PT-3 BEGINS (Dec-2) |
| 36 | DEC-9,10,11,12,13,14  | 1 | CHAPTER 32 - SCIENTIFIC TERMS CONTD....                  |                     |
| 37 | DEC-16,17,18,19,20,21 | 1 | CHAPTER 33- DOG - A HUMAN BEING'S BEST FRIEND            |                     |
| 38 | DEC-23,24,26,27,30,31 | 1 | CHAPTER 33- DOG - A HUMAN BEING'S BEST FRIEND CONTD..... |                     |
| 39 | JAN-2,3,4             | 1 | CHAPTER 37 - KNOW INDIA                                  | PTM -4 JAN          |
| 40 | JAN-6,7,8,9,10,11     | 1 | CHAPTER 39 - WATER CYCLE                                 |                     |
| 41 | JAN-13,14,15,16,17,18 | 1 | CHAPTER 43 - PROVERBS                                    |                     |
| 42 | JAN-20,21,22,23,24,25 | 1 | CHAPTER 43 - PROVERBS CONTD.....                         |                     |
| 43 | JAN-27,28,29,30,31    | 1 | CHAPTER 46 - DESSERT TIME                                |                     |
| 44 | FEB-01                | 1 | REVISION   |                     |
| 45 | FEB-3,4,5,6,7,8       | 1 | REVISION   | PTM                 |
| 46 | FEB-10,11,13,14,15    | 1 | REVISION   |                     |
| 47 | FEB-17,18,19,20,21,22 |   | FINAL EXAM   | FINAL EXAM          |
| 48 | FEB-24,25,27,28       |   | FINAL EXAM   |                     |

### CLASS III MUSIC

| CAPS ULE | MONTH/DATE | NO OF DAY | CHAPTER/TOPIC  | EXAMINATION SCHEDULE/DATES |
|----------|------------|-----------|--|----------------------------|
| 1        | MARCH      | 6         | <ul style="list-style-type: none"> <li>• NATIONAL SONG - VANDHE MATRAM</li> <li>• PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul>  |                            |
| 2        |            | 3         |  |                            |
| 3        | APRIL      | 6         | <ul style="list-style-type: none"> <li>• BASIC OF MUSIC - MUSIC, NOTE, TYPES OF NOTES, RHYTHM, TEMPO AND OCTAVE</li> <li>• VANDANA - HEY SHARDE MAA</li> <li>• PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul> |                            |
| 4        |            | 3         |  |                            |
| 5        |            | 5         |  |                            |
| 6        |            | 6         |  |                            |
| 7        | JUNE       | 3         | <ul style="list-style-type: none"> <li>• NATURE SONG - VRIKSHA ROPAN MAHAAN</li> <li>• PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul>   |                            |
| 8        |            | 5         |  |                            |
| 9        |            | 6         |  |                            |
| 10       | JULY       | 6         | <ul style="list-style-type: none"> <li>• DEVOTIONAL SONG - FATHER HERE WE COME</li> <li>• BASICS OF KEYBOARD</li> <li>• PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul>  |                            |
| 11       |            | 6         |  |                            |
| 12       |            | 5         |  |                            |
| 13       |            | 6         |  |                            |
| 14       |            | 3         |  |                            |

**ST.MONTFORT SCHOOL**

|    |     |   |   |            |
|----|-----|---|---|------------|
| 15 | AUG | 3 | <ul style="list-style-type: none"> <li>• PATRIOTIC SONG - AYE VATHAN</li> <li>•BASIC ALANKARS</li> <li>•PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul>                               |            |
| 16 |     | 6 |   |            |
| 17 |     | 5 |   |            |
| 18 |     | 5 |   |            |
| 19 |     | 5 |   |            |
| 20 | SEP | 6 | REVISION  |            |
| 21 |     | 6 |   |            |
| 22 |     | 5 |   |            |
| 23 |     | 5 |   |            |
| 24 |     | 1 |   |            |
| 25 | OCT | 4 | <ul style="list-style-type: none"> <li>•MOTIVATIONAL SONG - WE CAN ACHIEVE</li> <li>•ADVANCE ALANKARS</li> <li>• PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul>                      |            |
| 26 |     | 5 |   |            |
| 27 |     | 6 |   |            |
| 28 |     | 6 |   |            |
| 29 |     | 3 |   |            |
| 30 | NOV | 2 | <ul style="list-style-type: none"> <li>• DEVOTIONAL SONG - HUM KO MAN KI SHAKTI DENA</li> <li>• TEENTAL</li> <li>• KAHARVA</li> <li>• PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul> |            |
| 31 |     | 6 |   |            |
| 32 |     | 5 |   |            |
| 33 |     | 6 |   |            |
| 34 |     | 6 |   |            |
| 35 | DEC | 5 | <ul style="list-style-type: none"> <li>• CAROL SONG - ANGLES WE HAVE, JINGLE BELLS, HARK THE HERALD</li> <li>• DADRA TAAL</li> <li>• RUPAK TAAL</li> </ul>                              |            |
| 36 |     | 6 |   |            |
| 37 |     | 6 |   |            |
| 38 |     | 6 |   |            |
| 39 | JAN | 3 | <ul style="list-style-type: none"> <li>• PATRIOTIC SONG - DESH MERE</li> <li>• DEEPCHANDI TAAL</li> <li>• JHAP TAAL</li> <li>• PRAYER SONGS GIVEN IN THE SCHOOL DIARY</li> </ul>        |            |
| 40 |     | 6 |   |            |
| 41 |     | 6 |   |            |
| 42 |     | 6 |   |            |
| 43 |     | 5 |   |            |
| 44 | FEB | 1 | REVISION  | Final Exam |
| 45 |     | 6 |   |            |
| 46 |     | 5 |   |            |
| 47 |     | 6 |   |            |
| 48 |     | 4 |   |            |

**ST.MONTFORT SCHOOL**

**DANCE**

| CAPS<br>ULE | MONTH/DATE | NO<br>OE   | CHAPTER/TOPIC   | EXAMINATION<br>SCHEDULE/DATES |
|-------------|------------|--|---|-------------------------------|
| 1           | MARCH      | 6  | <ul style="list-style-type: none"> <li>• BASIC WARMUP EXERCISE, BASIC STEPS LIKE: JUMPS, TURNS, SHAKING OF HANDS, BODY MOVEMENT</li> <li>• KATHAK NAMASKAR</li> <li>• AAJ BIRAJ MEIN HOLI RE RASIYA</li> <li>• JAHAN JAHAN RADHE WAHAN JAYENGE MURARI</li> <li>• HOLI DANCE MIX FUSION</li> </ul>   |                               |
| 2           |            | 3  |   |                               |
| 3           |            | 6  |   |                               |
| 4           | APRIL      | 3  | <ul style="list-style-type: none"> <li>• BASIC WARMUP EXERCISE, SINGLE STEPS,DOUBLE STEPS, ELBOW PUSHER, RHYTHM FILLER, BASIC STOMPS</li> <li>• KUM FAYA KUM</li> <li>• ORIGIN OF DIFFERENT DANCE FORMS</li> <li>• INDIAN FOLK FANCE</li> <li>• BASICS OF DANCING ( RECOGNIZING THE BEAT, DANCING SOLO, DANCING IN A GROUP, COORDINATION )</li> </ul> |                               |
| 5           |            | 5  |   |                               |
| 6           |            | 6  |   |                               |
| 7           |            | 3  |   |                               |
| 8           | JUNE       | 5  | <ul style="list-style-type: none"> <li>• TATKAR (FOOTWORK IN TEENTAL)</li> <li>• HASTAK (HAND MOVEMENTS)</li> <li>• WRITTEN WORK WITH NOTEBOOK</li> <li>• PED LAGAO PED LAGAO</li> <li>• GAJAB KA HAI YE DIN</li> <li>• VRIKSH LAGAYE HAM</li> </ul>  |                               |
| 9           |            | 6  |   |                               |
| 10          |            | 6  |   |                               |
| 11          | JULY       | 6  | <ul style="list-style-type: none"> <li>• GURU VANDANA</li> <li>• CHAKKARS, CHAALS IN KATHAK</li> <li>• A BRIEF HISTORY OF KATHAK DANCE (WILL TEACH YOU ABOUT TEENTAL (THAH, DUGUN ,CHAIGUN)</li> <li>• NAGADA SANG DHOL BAJE</li> <li>• PUNJABI SONG</li> <li>• GALTI SE MISTAKE</li> </ul>   |                               |
| 12          |            | 5  |   |                               |
| 13          |            | 6  |   |                               |
| 14          |            | 3  |   |                               |
| 15          |            | 3  |   |                               |
| 16          | 6          | <ul style="list-style-type: none"> <li>• DRISTYBHED (EYE MOVEMENTS)</li> <li>• SIROBHED (HEAD MOVEMENTS)</li> <li>• HAST MUDRA (DOUBLE AND SINGLE HAND)</li> </ul> |   |                               |
| 17          | 5          |  |   |                               |
| 18          | 5          |  |   |                               |

**ST.MONTFORT SCHOOL**

|    |     |   |   |  |
|----|-----|---|---|--|
| 19 | AUG | 5 | <ul style="list-style-type: none"> <li>• WRITTEN WORK WITH NOTEBOOK</li> <li>• AISA KESARIYA BHARAT HAIN MERA</li> <li>• DESH HAMARA</li> <li>• JANANI JANMABHUMI</li> </ul>                                |  |
| 20 | SEP | 0 | REVISION  |  |
| 21 |     |   |   |  |
| 25 | OCT |   | <ul style="list-style-type: none"> <li>• LEG MOVEMENTS OF BHARATNATYAM</li> </ul>   |  |
| 26 |     | 5 | <ul style="list-style-type: none"> <li>• HISTORY OF BHARATNATYAM</li> </ul>   |  |
| 27 |     | 6 | <ul style="list-style-type: none"> <li>• WRITTEN WORK WITH NOTEBOOK</li> </ul>  |  |
| 28 |     | 6 | <ul style="list-style-type: none"> <li>• KESHAR TILAK LAGAO</li> <li>• MERE GHAR RAM AAYE HAIN</li> </ul>   |  |
| 29 |     | 3 | <ul style="list-style-type: none"> <li>• DIYE JAL UTHTE HAI</li> <li>• DEEPAVALI AAYI RE</li> </ul>   |  |
| 30 | NOV | 2 | <ul style="list-style-type: none"> <li>• BASIC FACE EXPRESSION (SMILING, EYE CONTACT, SURPRISE, ANGER, JOY)</li> <li>• HISTORY OF FOLK DANCE</li> <li>• NAME OF DRESS IN BHARATNATYAM AND KATHAK</li> </ul> |  |
| 31 |     | 6 | <ul style="list-style-type: none"> <li>• PRAYER DANCE</li> </ul>  |  |
| 32 |     | 5 | <ul style="list-style-type: none"> <li>• PADHARO MHARE DESH</li> </ul>  |  |
| 33 |     | 6 | <ul style="list-style-type: none"> <li>• KHALASI</li> </ul>   |  |
| 34 |     | 6 |   |  |
| 35 | DEC | 5 | <ul style="list-style-type: none"> <li>• ACQUAINTANCE WITH THE THEMES OF RAMAYANA</li> </ul>  |  |
| 36 |     | 6 | MAHABHARATA INCONTEXT OF KATHAK   |  |
| 37 |     | 6 | <ul style="list-style-type: none"> <li>• ACQUAINTANCE WITH OTHER MYTHS AND LEGENDS PERTINENT TO THE DANCE DRAMA OR GAT BAAV LIKE KALIA DAMAN.</li> </ul>  |  |
| 38 |     | 6 | <ul style="list-style-type: none"> <li>• JANAM LIYO</li> <li>• XMAS TREE</li> <li>• JINGLE BELLS</li> </ul>   |  |
| 39 | JAN | 3 | <ul style="list-style-type: none"> <li>• TYPES OF WESTERN DANCE</li> <li>• FAMOUS ARTIST OF DANCING</li> </ul>  |  |
| 40 |     | 6 | <ul style="list-style-type: none"> <li>• WRITTEN WORK WITH NOTEBOOK</li> <li>• HAPPY NEW YEAR (KANNADA MUSIC)</li> </ul>  |  |
| 41 |     | 6 | <ul style="list-style-type: none"> <li>• THE OLD YEARS OUT LET THE NEW YEAR IN.</li> </ul>  |  |

**ST.MONTFORT SCHOOL**

|    |     |   |  |            |
|----|-----|---|--|------------|
| 42 |     | 6 | <ul style="list-style-type: none"> <li>• NATTADAVU 1,2,3,4 PRACTICES</li> <li>• LEARN BHARATANATYAM - BASIC POSTURES (SAMAPADAM, ARAIMANDI ,MAZHUMANDI)</li> </ul> |            |
| 43 |     | 5 |  |            |
| 44 | FEB | 1 | REVISION   | Final Exam |
| 45 |     | 6 |  |            |
| 46 |     | 5 |  |            |
| 47 |     | 6 |  |            |
| 48 |     | 4 |  |            |

**CLASS- III DRAWING**

| CAPS ULE | MONTH/DATE | NO OF DAYS | CHAPTER/TOPIC                       | EXAMINATION SCHEDULE/DATES |
|----------|------------|------------|-------------------------------------|----------------------------|
|          | MARCH      | 6          | 1) Bundle of Sticks                 |                            |
|          |            | 3          | 2) Know the artist - Amrita Shergil |                            |
|          |            |            | 3) Understanding color tones        |                            |
|          | APRIL      | 6          | 4) Colour Techniques                |                            |
|          |            | 3          | 5) Aquatic world                    |                            |
|          |            | 5          | 6) Monsters                         |                            |
|          |            | 6          | 7) Circular and Triangular Pattern  |                            |
|          |            |            | 8) Freehand pattern                 |                            |
|          | JUNE       | 3          | 9) Bugs on Leaf                     |                            |
|          |            | 5          | 10) Save Wildlife                   |                            |
|          |            | 6          | 11) Madhubani art                   |                            |
|          |            |            | 12) Pointed star                    |                            |
|          | JULY       | 6          | 13) Unicorn                         |                            |
|          |            | 6          | 14) Leaf Drawing                    |                            |
|          |            | 5          | 15) Fruit Drawing - Pear            |                            |
|          |            | 6          | 16) Vegetable composition           |                            |
|          |            | 3          |                                     |                            |

**ST.MONTFORT SCHOOL**

|            |   |  |                            |
|------------|---|--|----------------------------|
| <b>AUG</b> | 3 |  |                            |
|            | 6 | 17) Object Drawing   |                            |
|            | 5 |  |                            |
|            | 5 | 18) Heavenly Bodies  |                            |
|            | 5 |  |                            |
| <b>SEP</b> | 6 | Assesment :- Copy  | HALF YEARLY-9 SEP<br>BEGIN |
|            | 6 |  |                            |
|            | 5 | 2) Madhubani Art   |                            |
|            | 5 |  |                            |
|            | 1 | 4) Vegetable composition<br>Assisment :- Book ( 1 to 18 chapter) |                            |
| <b>OCT</b> | 4 | 19) Landscape  |                            |
|            | 5 | 20)Animal Drawing -Dog   |                            |
|            | 6 | 21) Bird Drawing -Parrot   |                            |
|            | 6 | 22) Flower Pot   |                            |
|            | 3 | 23) Pointilism   |                            |
| <b>NOV</b> | 2 | 24) Wash your Hand   |                            |
|            | 6 | 25) Car  |                            |
|            | 5 | 26) Still Life   |                            |
|            | 6 | 27) Colourfull flower  |                            |
|            | 6 | 28) Umbrella   |                            |
| <b>DEC</b> | 5 | 29) Finger Puppet  |                            |
|            | 6 | 30 ) Earth Day   |                            |
|            | 6 | 31) Ganesh Chturthi  |                            |
|            | 6 | 32) Gandhi Jayanti   |                            |
|            | 6 | 33) Deepawali  |                            |
| <b>JAN</b> | 3 | 34 ) Halloween   |                            |
|            | 6 |  |                            |
|            | 6 | 35) Pongal   |                            |
|            | 6 |  |                            |
|            | 5 | 36) Losoong Festival   |                            |
|            | 1 | Assesment :- Copy  |                            |
|            | 6 | 1) Colourfull Flower   |                            |
|            | 5 | 2) Landscape   |                            |

**ST.MONTFORT SCHOOL**

|                             |   |   |            |
|-----------------------------|---|---|------------|
| FEB                         | 6 | 3) Umbrella   | Final Exam |
|                             | 4 | 4) Pongal   |            |
|                             |   | 5) Flower Pot   |            |
|                             |   | Assessment :- Book ( 19 to 36 chapter)  |            |
|                             |   |   |            |
| <b>SUBJECT-SCOUT -GUIDE</b> |   |   |            |
| अपैल से सितंबर              |   | जंगल की कहानी   |            |
|                             |   | टोली विभाजन, प्रवेश, जंगल की कहानी / तारा की कहानी । यूनिफॉर्म शिष्टाचार ।            |            |
|                             |   | प्रतिज्ञा एवं नियम, झंडा गीत , कब व बुलबुल प्रार्थना , राष्ट्रगान                     |            |
|                             |   | सैल्युट, चिन्ह, मोटो-सिद्धांत, बांया हाथ मिलाना ।                                     |            |
|                             |   | गुड टर्न, अभिभावकों द्वारा सिखाई गयी प्रार्थना परियोजना कार्य । स्वच्छता, भोजन मंत्र, |            |
|                             |   | प्रोजेक्ट वर्क चिड़ियों के संरक्षण के लिए प्रयास एवं देखभाल                           |            |

|                         |  |  |
|-------------------------|--|--|
| <b>अपैल से सितंबर</b>   |  |  |
|                         | अपने क्षेत्र के महत्वपूर्ण व्यक्तियों की सूची बनाये,डॉक्टर, शिक्षक,प्राचार्य,वकील,पटवारी,पार्षद, विधायक,सांसद ।  |  |
|                         | अपने अभिभावकों से घर की वस्तुओं की जानकारी प्राप्त करके जाने की उनकी सुरक्षा कैसे करते है ? चार्ट बनाए, कार गैस, पुस्तके,कम्प्यूटर , साइकिल , सोफे,कुर्सी , बगीचा, अपना घर । |  |
|                         | हस्तकला बेकार सामग्री सें हस्तकला तैयार करें, आइसक्रीम चममच, पेपर,ऊन, बटन , मिटटी कें खिलौने ,अपने पैक/ प्लाक में प्रस्तुत करें।   |  |
|                         | अपने क्षेत्र के 10 वृक्ष या बगीचे में 10 फूलों व पत्तियों का अवलोकन करके जानकारी के साथ फाइल बनायें ।  |  |
|                         | मधुमक्खी और ततैया का डंक लगने पर उपाय ।  |  |
|                         | प्रोजेक्ट संग्रह योग्य वस्तुएँ एकत्र करें जैसे चित्र, डाक टिकट संग्रह , पंख ।  |  |
|                         | गाँठे –रीफ नॉट, क्लो हिच, शीट बेन्ड, फिशर मैन नॉट ।  |  |
|                         | <b>प्रथम सेमेस्टर परीक्षा</b><br>(अर्द्धवार्षिक परीक्षा )  |  |
|                         |  |  |
| <b>अक्टूबर से फरवरी</b> | <b>प्राथमिक सहायता</b> —कटना जलना ,खुरचना , क्या उपचार करोगे ...।  |  |
|                         | एक दक्षता पदक । आब्जवर, टीम खिलाड़ी , होम क्राफ्ट,गाइड पथ प्रदर्शक ।   |  |
|                         | वर्ल्ड कन्सरवेशन ,प्राथमिक चिकित्सा ,साइकिलिस्ट , गार्डनर  प्रोजेक्ट वर्क.... अपने अभिभावकों को कोई संदेश लिखें रुमाल पर ।   |  |
|                         | खेल व पुनरावृत्ति  |  |
|                         | पुनरावृत्ति एवं कठिन निवारण  |  |
|                         | <b>द्वितीय सेमेस्टर परीक्षा ( वार्षिक परीक्षा )</b>  |  |